

अण्डमान तथा  
Andaman And



निकोबार राजपत्र  
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EXTRAORDINARY

प्राधिकार से प्रकाशित

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No. 42, Port Blair, Wednesday, March 6, 2013

**ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT**

**NOTIFICATION**

**Port Blair, dated the 6<sup>th</sup> March, 2013**

No. 42/2013/F. No. 27-24/2007-MPH.—In exercise of the powers conferred under Section 8 of the Clinical Establishments (Registration & Regulation) Act, 2010 read with Clause (n) of Section 2 of the said Act, The Lieutenant Governor (Administrator), Andaman & Nicobar Islands hereby constitutes the Andaman & Nicobar Union Territory Council for Clinical Establishments (Registration and Regulation) with the following members to perform the functions under the said Act and Rules made there under with immediate effect:-

- |   |                                 |
|---|---------------------------------|
| 1) Principal Secretary/Secretary, (Health)  | — Chairman (ex officio)         |
| 2) Director of Health Services  | — Member Secretary (ex officio) |
| 3) Programme Officer (AYUSH System)   | — Member                        |
| 4) One representative from the State IMA  | — Member                        |
| 5) One representative from the Paramedical System   | — Member                        |
| 6) Two representatives from state level consumer group or<br>NGO working in the field of health | — Member                        |

The nominated members of the Andaman & Nicobar Union Territory Council for Clinical Establishments shall hold office for a term of three years, but shall be eligible for re-nomination for maximum of one more term of three years.

The elected member of the Andaman & Nicobar Union Territory Council for Clinical Establishments shall hold office for three years, but shall be eligible for Re-Election :

Provided that the person nominated or elected, as the case may be, shall hold office for so long as he holds the appointment of the office by virtue of which he was nominated or elected to the Andaman & Nicobar Union Territory Council for Clinical Establishments.

**Lt. Gen. (Retd.) Bhopinder Singh**  
**Lieutenant Governor,**

Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,  
Andaman and Nicobar Islands.

**Sd./-**  
**Deputy Secretary (Health)**